Service Academy Nomination Application Checklist

*Please submit all items below for your application to be considered complete.

<table>
<thead>
<tr>
<th>Applicants Initials</th>
<th>Staff Initials (For office use only)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Checklist</td>
<td></td>
</tr>
<tr>
<td>Picture (Name on reverse side)</td>
<td></td>
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<tr>
<td>Complete Application Form</td>
<td></td>
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<tr>
<td>Current Professional Resume</td>
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<tr>
<td>Essay</td>
<td></td>
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<tr>
<td>Transcript(s)</td>
<td></td>
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<tr>
<td>Test Score(s) (ACT or SAT)</td>
<td></td>
</tr>
<tr>
<td>Letter of Recommendation(x3)</td>
<td></td>
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</table>
Congressman Dean Phillips – 3rd District, Minnesota

APPLICATION FOR NOMINATION TO U. S. SERVICE ACADEMIES

Rank School Preference

**Rank only academies where a file has been opened**

<table>
<thead>
<tr>
<th>Rank</th>
<th>School</th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>US Air Force Academy</td>
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<tr>
<td>2.</td>
<td>US Merchant Marine Academy</td>
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<tr>
<td>3.</td>
<td>US Military Academy</td>
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<tr>
<td>4.</td>
<td>US Naval Academy</td>
</tr>
</tbody>
</table>

Personal Information:

Full Name (Last, First, Middle): ______________________________

Social Security Number: ___________ - ___________ - ___________

Date of Birth: _____ / _____ / _____ Male_____ Female _____

Permanent Address in the 3rd District: ______________________________

City: ________________ County: ________________ Zip: ________________

Home Phone: ________________ Cell Phone: _______________________

Temporary Address and Phone:

_____________________________________________________________

Email Address: ____________________________

Parent(s) or Guardian(s) Information:

Name: ________________ Phone: ________________________________

Address: (Street, City, State, Zip) ______________________________

Name: ________________ Phone: ________________________________

Address: (Street, City, State, Zip) ______________________________
**Academic Information:**

High School: ________________________________

*If Attending a Service Academy Prep School or College, Please Specify:*

Service Academy Prep School or College Attended: ________________________________

City: ____________________________ Phone: ________________________________

Class Rank: ______ out of ______ GPA: ________ Graduation Year: ________

ACT: English _____ Math _____ Reading _____ Science _____ Composite _____

SAT: Math__________ Verbal __________

Military Service, if any (include branch, rank, service number, and length of service):

Please attach a copy of your resume outlining your extracurricular activities and involvement
Names and Addresses of Three People Writing Your Recommendations

**Please note: recommendations may not come from family members. Letters must be dated, signed, and include an address for the individual providing the recommendation.**

Name ________________________________
Address: ____________________________________________ (Street, City, State, Zip)

Name ________________________________
Address: ____________________________________________ (Street, City, State, Zip)

Name ________________________________
Address: ____________________________________________ (Street, City, State, Zip)

Have you applied with Senator Klobuchar? Senator Smith?

Name(s) of Office(s): ________________________________________

Signature: ___________________________ Date: __________/________/________

☆ ☆ ☆

PLEASE SUBMIT THE FOLLOWING MATERIALS TO THE DISTRICT OFFICE by the close of business Tuesday, NOVEMBER 1, 2022

- This Application form
- Three (3) letters of recommendation, Signed, Dated, Contact Information
- High School Transcript; and
- College or Prep School Transcript, if applicable
- SAT and/or ACT scores (Photocopies from official testing website are acceptable)
- One-page essay (typed) about why you would like to attend a service academy
- Headshot/ Portrait Photo of you

SEND APPLICATIONS TO:
Office of Congressman Dean Phillips, ATTN: Rollie Olson
13911 Ridgedale Drive, Suite 200
Minnetonka, MN 55305

Please call 952-656-5176 or email rollieolson@mail.house.gov with any questions.