

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

**Service Academy Nomination Application Checklist**

\*Please submit all items below for your application to be considered complete.

	<b>Applicants Initials</b>	<b>Staff Initials (For office use only)</b>
<b>Checklist</b>		
<b>Picture (Name on reverse side)</b>		
<b>Complete Application Form</b>		
<b>Current Professional Resume</b>		
<b>Essay</b>		
<b>Transcript(s)</b>		
<b>Test Score(s) (ACT or SAT)</b>		
<b>Letter of Recommendation(x3)</b>		

**Congressman Dean Phillips – 3<sup>rd</sup> District, Minnesota**

**APPLICATION FOR NOMINATION TO U. S. SERVICE ACADEMIES**

Rank School Preference

**\*\*rank only academies where a file has been opened\*\***

US Air Force Academy

1. \_\_\_\_\_

US Merchant Marine Academy

2. \_\_\_\_\_

US Military Academy

3. \_\_\_\_\_

US Naval Academy

4. \_\_\_\_\_

**Personal Information:**

Full Name (Last, First, Middle): \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

Permanent Address in the 3<sup>rd</sup> District: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Temporary Address and Phone:

\_\_\_\_\_

Email Address: \_\_\_\_\_

**Parent(s) or Guardian(s) Information:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: (Street, City, State, Zip) \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: (Street, City, State, Zip) \_\_\_\_\_

**Academic Information:**

High School: \_\_\_\_\_

*\* If Attending a Service Academy Prep School or College, Please Specify:*

Service Academy Prep School or College Attended: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ GPA: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

ACT: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

SAT: Math \_\_\_\_\_ Verbal \_\_\_\_\_

Military Service, if any (include branch, rank, service number, and length of service):

Please attach a copy of your resume outlining your extracurricular activities and involvement

**Names and Addresses of Three People Writing Your Recommendations**

***\*\*Please note: recommendations may not come from family members. Letters must be dated, signed, and include an address for the individual providing the recommendation.\*\****

Name \_\_\_\_\_

Address: \_\_\_\_\_ (Street,  
City, State, Zip)

Name \_\_\_\_\_

Address: \_\_\_\_\_ (Street,  
City, State, Zip)

Name \_\_\_\_\_

Address: \_\_\_\_\_ (Street,  
City, State, Zip)

**Have you applied with Senator Klobuchar? Senator Smith?**

Name(s) of Office(s): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



PLEASE SUBMIT THE FOLLOWING MATERIALS TO THE DISTRICT OFFICE  
**by the close of business Wednesday, NOVEMBER 1, 2023**

- This Application form
- Three (3) letters of recommendation, *Signed, Dated, Contact Information*
- High School Transcript; and
- College or Prep School Transcript, if applicable
- SAT and/or ACT scores (Photocopies from official testing website are acceptable)
- One-page essay (typed) about why you would like to attend a service academy
- Headshot/ Portrait Photo of you

**SEND APPLICATIONS TO:**

Office of Congressman Dean Phillips, ATTN: Luis Gonzalez  
13911 Ridgedale Drive, Suite 200  
Minnetonka, MN 55305

Please call 952-656-5176 or email [luis.gonzalez@mail.house.gov](mailto:luis.gonzalez@mail.house.gov) with any questions.